



Official Entry Form

- All submission are due no later than April 24, 2017
- Entries may be turned in to school representatives, Greenwood Public Library, or any Johnson County Public Library branch.
- All entries must be submitted on a DVD. Free DVDs are available at all participating schools and libraries

Encouraging creativity in our community's youth.

Name: _____ Age: _____

Address: _____ City: _____ Zip: _____

Phone #: _____ Email Address: _____

School: _____ Grade: _____

Title of Project: _____

Category (Please check one:)

- Feature Film
 Documentary
 Music Video
 Book Trailer

Running Time: _____

Project Synopsis: _____

The film submitted is my original work. The festival sponsors will not be held accountable for licensing and copyright infringement by filmmakers. The signature on this form certifies that the filmmaker has not violated any license agreements or copyrights in the production of this film. The filmmaker has received permission for all individuals included in the film. I understand that my film may be selected for screening at the film festival. I herby give festival sponsors authorization to screen submitted projects at the festival and on their respective websites.

Signature: _____ Date: _____

Presented by:

